

BOARD OF SECONDARY EDUCATION RAJASTHAN, AJMER
Revised Syllabus for Exam 2022
English (Compulsory)
Subject code-02

The Examination Scheme for the subject is as follows—

Paper	Time (Hrs.)	Marks for the Paper	Sessional	Total Marks
One	3.15	80	20	100

Area of Learning	Marks
Reading	15
Writing	15
Grammar	8
Text book : Flamingo	28
Supp. Book : Vistas	14

SECTION A

1. Reading—Passages for comprehension—

15

Two unseen passages (about 700-900 words in all)

The passages will include two of the following—

- (a) **Factual passages** e.g. instructions, descriptions, reports.
- (b) **Discursive passage** involving opinion e.g. argumentative, persuasive or interpretative text.
- (c) **Literary passage** e.g. extract from fiction, drama, poetry, essay or biography.

The details are as under—

Unseen Passages	Testing Areas	No. of words	Marks	Total
Comprehension	1. Short answer type questions to test local, global and inferential comprehension,	400-500	6	9
	2. Vocabulary—such as word formation and inferring meaning.		3	
Comprehension	Multiple Choice Question	300-400	6	6

SECTION B

2. Writing

15

- (i) One out of two short compositions—(about 80 words)
 (It includes—advertisement and notices, description of arguments for or against a topic, accepting and declining invitations.) 4
- (ii) A report on an event based on some verbal input or Translate the passage into Hindi—(about 100 words) 5

- (iii) Letter— 6
 (one out of two based on some verbal input)
 The letters will include the following—
 (a) Business or Official Letters (for making enquiries, registering complaints, asking for and giving information, placing order and sending replies).
 (b) Letters to the editor on various social, national and international issues.
 (c) Application for a job including CV (Curriculum Vitae)/Resume.

- 3. Grammar 8**
 1. Clauses (Noun Clauses, Adverb Clauses, Relative Clauses) 2
 2. Synthesis 2
 3. Phrasal Verbs (break, bring, carry, come, get, put, turn) 2
 4. Prepositions of motion, time, space and mental attitude. 2

SECTION C

- 4. Text Books 42**
Flamingo—Prose 14
 (i) One extracts from different prose lessons included in Text Book (Approximately 100 words each) 6
 4 comprehension questions testing local and global understanding and 2 questions on vocabulary—One testing the knowledge of similar word and the other testing the knowledge of opposite word. $6 \times 1 = 6$
 (ii) One out of two Long Answer Type Questions based on the text to test global comprehension to be answered in about 80 words. 04
 (iii) Two Short Answer Type Questions based on the lessons to be answered in about 20-25 words. $2 \times 2 = 04$
Flamingo—Poetry 14
 (i) One out of two reference to context from the prescribed poems. 06
 (ii) One out of two Long Answer Type Questions based on the text to test global comprehension about 80 words. 04
 (iii) Two Short Answer Type Questions to be answered in 20-25 words. $2 \times 2 = 04$
Vistas 14
 (i) One out of two Long Answer Type Questions based on Supplementary Reader to test comprehension and extrapolation of theme, character and incidents about 80 words. 04
 (ii) Two Short Answer Type Questions to be answered in about 20-25 words. $2 \times 2 = 04$
 (iii) Six Multiple Choice Questions. $6 \times 1 = 06$

Class 12

क्रम संख्या	Chapters included in the syllabus for the examination 2022 from the text book	अंक भार
	Flamingo :	
	(prose) :-	
1..	The last lesson	14
2.	lost spring	
3.	Deep water	
4.	The rattrap	
5.	Indigo	
	(poetry)	
1.	My mother st sixty-six	14
2.	An elementary school class room in a slum	
3.	Keeping quit	
4.	A thing of beauty	
5.	Aunt jennifer's tigers	
	Vistas (Book)	
1.	The third level	14
2.	The tiger king	
3.	The enemy	
4.	On the face of it	
5.	Memories of childhood	

Chapters Deleted in the syllabus for the examination 2022 from the text book

.	Book : Flamingo
	Prose;
1.	Poets and pancakes
2.	The interview
	part (i)
	part (ii)
3.	Going places
	poetry:
1.	A roadside stand
	Book : Vistas
1.	Journey to the end of the earth
2.	Should wizard hit mommy
3.	Evans tries an o-level

Prescribed Books :

1. **Flamingo**—NCERT's Book Published under Copyright
2. **Vistas**—NCERT's Book Published under Copyright